ONE

TRUMPET

More sounded out of SION to the Inhabitants of the Earth, which they may take as a Warning for them to let ISRAEL go and Worship their God after their wonted manner, or else Destruction will the Lord bring upon them Eternally.

AND ALSO

A FEW words by way of Expostulation with the Spirit of CAIN, and all those that are found in it, and what was CAINS portion in that day, and also what will be the portion of these Persecutors who are Successours of CAINS Spirit, and persecuteth about Sacrifices and Wroship in this our Day.

Given forth by one who desireth the Prosperity of SION *and the Destruction of* BABYLON.

JOHN IVES.

Printed in the Year, 1664.

110 f. 229. (3)

BIBLIOTHECA BODLEIANA

ONE TRUMPET more ſounded

out of SION to the Inhabitants of the Earth, which they may take as a Warning for them for to let ISRAEL go and Worſhip their God after their wonted manner, or elſe Deſtruction will the Lord bring upon them Eternally.

HEAR *and fear oh Earth, and hearken what the Lord ſaith*; Thus ſaith the Lord, *How long will you perſiſt in wickneſs and not forſake the evil of your ways; what is there found in you oh ye Inhabitants of the earth, is not the iniquities of your fathers found amongſt you; Oh what manner of evil was there in your fathers days which you are not found in, ſhall you not receive the reward of your fathers who hath killed the* PROPHETS *and* MARTYRS *of* JESUS, *will not the bloud of all the Prophets from* ABEL *to this day be required at your hands.*

YEA *verily, and this do I declare in your ears; Oh ye Inhabitants of the earth, that ye may be once more warned and tremble before the God of* JACOB, *who will conſume the wicked and deliver the captives out of* BABYLON *by a way which you know not; for verily the arm of the Lord is ſtretched forth to deliver his poor afflicted* Iſrael, *who is afflicted with the taſks of the* EGYPTIANS, *and have long groaned under their burthens.*

BUT *the Lord hath heard their crys, and deliverance will he bring in deſpite of* PHARAOH *and all his hoſt, for deſtruction and deſolation will he bring upon you.*

HEAR *ye this ye old men, and give ear all ye Inhabitants of the land, tremble and fear for the day of the Lord is at hand, a day of darkneſs and gloomyneſs, a day of clouds and of thick darkneſs, ſuch as never was before,* WOE WOE, *from the Lord God unto the Inhabitants of the earth, who hath ſlighted the groans of* SION, *and have oppreſſed the righteous ſeed, and doth not at all remember the afflictions of* JOSEPH, *but rather oppreſſes the afflicted.*

BUT *for theſe things will the Lord render unto you vengeance except you repent, for his Decree is againſt you to deſtroy you.*

THEREFORE *I ſay unto you all in the fear and dread of the Lord God (who have been fighters againſt the Lord) that you now re-*

pent before your time be wholly ſpent, and cleave to the light of the Lord Jeſus, and then will the Lord receive you and give you an inheritance with the faithful, who are as dear unto him as the Apple of his eye, and cannot bear the afflictions of them, though he ſuffers longer for the tryal of his people, yet this know that he will roar out of SION *with a dreadfull noiſe, by which the powers of the earth ſhall be made to tremble, and bow before him, for his appearance is dreadful to the wicked, and who can abide the day of his coming.*

AND in that day will he be a ſwift witneſs againſt the Sorcerers, and againſt Idolaters, and falſe Swearers; and thoſe who oppreſs the heritage of God, which is poor afflicted ISRAEL which hath long been oppreſſed by the baſer ſort of people, as PAUL was in his day; unto which truth we bear Teſtimony too, for PAUL was aſſaulted when he came to the Houſe of JASON and cryed againſt by the baſer ſort, (theſe are they which have turned the world up ſide down, and will not obey the Decrees of CESAR, but ſays there is another King one JESUS; and this was the cry in all Ages againſt the truth of God as well as in this our Age (as we may read in the Scriptures of truth, by the Sorcerers, and Idolaters, and falſe Swearers; but the Lord delivered his people and deſtroyed them all.

THEREFORE howl, howl, ye uncircumciſed, mad, raging Bulls, for miſery will be your end; for the cry of the Righteous is entred into the ears of the Lord of the Sabbath, and a Record of all your doings is ſtanding before the great God of the whole earth, who will judge the WHORE, BEAST, and falſe PROPHET, and caſt them alive into the Lake which burneth with fire and brimſtone forever.

AND this do I declare unto you who have the name of Chriſtians, but are out of the nature as the profeſſing JEWS was in Chriſts days, who profeſſed the Scriptures which bore Teſtimony of Chriſt; but when he came they perſecuted him and put him to death, but theſe were JEWS outwardly and not inwardly, they had the name of JEWS as you have the name of Chriſtians, but far from Chriſtians nature; *For Chriſt came not to deſtroy mens lives, but to ſave them.*

THERE-

THEREFORE I ſay as you tender the good of your own Souls ceaſe from your cruelty and oppreſſion, and let ISRAEL go free, who would only paſs thorow your Country, or elſe you ſhall be as ſtubble, *And the day that cometh ſhall burn you up, and leave you neither root nor branch ſaith the Lord of hoſts.*

J. I.

AND

AND ALSO

A FEW words by way of Expo-

ſtulation with the Spirit of CAIN, *and all that are found in it, and what was* CAINS *portion in that day, and alſo what will be the portion of theſe perſecutors who are Succeſſors of* CAINS *Spirit, and perſecuteth about Sacrifice and Worſhip in this our day.*

HOw now CAIN? what is the matter thou art ſo wroth, what is not thy offering accepted that thou falleſt out and killeſt thy Brother, what doſt thou intend, or what is the cauſe of thy wroth; ſurely it is becauſe thy Brothers ſacrifice is accepted, and thine rejected: but CAIN why art thou ſo wroth if thou doſt well, ſhall not thou be accepted; but if thou doſt ill ſin lieth at the door, and the hand of the Lord ſhall depart from thee, and thou ſhalt be a vagabond and a fugitive in the earth, and all that meet thee ſhall ſlay thee, becauſe thou haſt departed from the Lord in ſhedding the bloud of the Righteous about ſacrifice and worſhip; and now CAIN ſad and miſerable is thy ſtate, for thou art driven out from the preſence of the Lord; and it is thy ſin that hath ſeparated between thee and thy God, for the bloud of the righteous cryeth for vengeance, and aſſuredly it will be ſpeedily executed upon the heads of the tranſgreſſours who thus fighteth with CAINS Spirit in this our day againſt them whom the Lord hath raiſed up to offer a ſweet ſacrifice which is accepted of him; and becauſe of this thou CAIN art wroth, and by thy perſecuting with long impriſonments even unto death, the righteous thou thinkeſt to overcome, or by thy acts for baniſhment; but CAIN that will not do, its not thy acts which will affright them nor drive them from the Lord, or the enjoyments of his preſence; for CAIN its neither walls nor Seas which can ſeparate them from the preſence of their God which they now enjoy, but its thy ſin CAIN which hath ſeparated between thee and thy God.

SURELY CAIN if thou hadſt offered ſacrifice which had been righteous, would not the Lord have accepted it; Yes ſure,

ſure, then what need would there have been to perſecute about it, but CAIN thy ſacrifice is u[n]clean and not accepted, therefore thou art wroth and perſecuteſt thy Brother, which is an infallible token againſt thee that thou art out of the truth CAIN, becauſe thou art found perſecuting and killing about ſacrifice and worſhip, thoſe that cannot for Conſcience ſake bow to any graven image, which thou CAIN haſt ſet up to be worſhipped in thy fallen and driven out ſtate from the preſence of God; and this is the cauſe CAIN why thou perſecuteſt them, becauſe they cannot bow to the likeneſs of any thing, but will worſhip their God in ſpirit and truth. Surely CAIN thy puniſhment is great; for to thy offering the Lord will have no reſpect, becauſe thou haſt killed thy Brother, whoſe bloud cryeth for vengeance; well CAIN if thou believeſt its lawful for to kill and baniſh all that cannot for fear of grieving God bow unto thy image which thou haſt ſet up: Then give us an inſtance where ever Chriſt and any of his APOSTLES baniſhed thoſe that would not come to their worſhip; which was in the Spirit and in the truth, ſurely CAIN thou haſt no Scripture from Chriſt or any of his Apoſtles for it, neither can thou give any inſtance from them by any Scripture nor any other of the true Prophets, except thou goeſt to ISHMAEL, PHARAOH and HEROD, who ſucceſſes thy ſpirit CAIN for HEROD ſought the young Childs life, and PHARAOH perſecuted the Children of *Iſrael* till the hand of the Lord turned againſt him and drowned them all in the SEA; and this was about ſacrifice and worſhip which thou CAIN art found in, ſurely CAIN, our God is the ſame that ever he was, he changeth not; ſurely he will recompence thee according to thy doings, as well as he did HEROD, PHARAOH, and ISHMAEL, for that ſpirit of perſecution; but *Cain*, what haſt thou done by all thy long impriſonments or by thy acts of baniſhment, haſt thou turned any from the evil of their ways as Chriſt and his Apoſtles did: who won them by ſound Doctrine, no none, but on the contrary thou wouldſt cauſe them to blaſpheme by thy inſtruments of cruelty; but for theſe things is thy day ſhortned, which is for the Elect ſake, and a remnant ſhall be preſerved unto God pure and undefiled, ſtanding upon the rock on

which

which thou ſhalt be ſplit, and upon the ſand ſhalt thou ſtick and never remove again, for the mouth of the Lord of hoſts hath ſpoken it.

Given forth from the true fear and dread of the Lord God, by one who now ſuffereth under CAIN, PHARAOH, and HERODS Spirit, for the Teſtimony of Jeſus which is the word of God.

AND now you perſecutors who have this Book to Read,
Conſider it well, for your portion it is indeed;
That have thus fought againſt the living God,
Who will confound the wicked with his Rod:
And you ſhall feel the ſtroak of his own hand,
Who ſtrives to make his choſen dear forſake their native land.

Wisbech *Goal the* 14*th day*
of the 6*th Moneth* 1664.

JOHN IVES.

THE END.